

| PROGRAM ARTICULATION DEGREE PLAN                    |                            |            |   |   |
|---|----------------------------|------------|---|---|
| <b>John A. Logan College</b>                        | <b>2023-2024</b>           |            | <b>Southern Illinois University Carbondale</b>  |   |
| AA Environmental Resources & Geography- 64 hrs      |                            |            | BS Forestry (FOR) Wildlife Habitat Management & Conservation Specialization - 120 hrs     |   |
|   |                            |            | <b>University Core Curriculum (UCC) - 39 hrs*</b>   |   |
|   |                            | <b>Hrs</b> |   | <b>Hrs</b>  |
|   |                            |            | UNIV 101  | Saluki Success  |
| COM 115   | Speech                     | 3          | CMST 101  | Intro to Oral Communication                                 |
| ENG 101   | English Composition I      | 3          | ENGL 101  | English Composition I                                       |
| ENG 102   | English Composition II     | 3          | ENGL 102  | English Composition II                                      |
| MAT 108   | College Algebra            | 4          | MATH 108  | College Algebra   |
| AGR 101   | Ag Economics               | 3          | ABE 204 -or- ECON 240   | Intro Econ Food, Fiber & Nat Resources -or- Intro Microecon |
| GEO 112   | World Regional Geography   | 3          | GEOG 103  | World Geography   |
|   | IAI Social Science         | 3          | SOCIAL SCIENCE  | See SIUC Transfer Equivalency Guide                         |
|   | IAI Humanities             | 3          | HUMANITIES  | See SIUC Transfer Equivalency Guide                         |
|   | IAI Humanities             | 3          | HUMANITIES  | See SIUC Transfer Equivalency Guide                         |
| CHM 141   | Gen Org & Biochemistry I   | 4          | CHEM 140A   | Chemistry   |
| BIO 100   | Bio for Non-Science Majors | 4          | ZOOL 115  | General Biology   |
|   | IAI Fine Arts              | 3          | FINE ARTS   | See SIUC Transfer Equivalency Guide                         |
|   |                            |            | HUMAN HEALTH  | NA  |
|   |                            |            | MULTICULTURAL   | NA  |
|   |                            | <b>39</b>  |   | <b>0</b>  |
|   |                            |            | *An AA from a regionally accredited Illinois community college satisfies UCC requirements |   |
| <b>Program Requirements</b>                         |                            |            | <b>Program Requirements</b>   |   |
| Electives   |                            | 5          | <b>Any courses not articulated will be used to satisfy general elective credit</b>        |   |
| ORI 100   | College 101                | 1          |   |   |
| BIO 101   | Biological Science I       | 4          | BIOL 211  | Intro Cell Biology & Genetics (FE)                          |
| BIO 102   | Biological Science II      | 4          | BIOL 212  | Intro Evolution & Ecology (FE)                              |
| MAT 109   | College Trigonometry       | 3          | MATH 109  | Trig & Analytic Geometry (FE)                               |
| MAT 111   | Precalculus                | 5          | MATH 111  | Precalculus (FE)  |
| MAT 120   | Elementary Statistics      | 3          | MATH 282  | Intro to Statistics   |
|   |                            | <b>25</b>  |   |   |
|   |                            |            | FOR 100   | Intro to Forestry   |
|   |                            |            | FOR 201   | Ecology of North American Forests                           |
|   |                            |            | FOR 202   | Tree Identification Laboratory                              |
|   |                            |            | FOR 285   | Social Influences on Forestry                               |
|   |                            |            | FOR 305   | Wildlife Monitoring   |
|   |                            |            | FOR 308   | Intro to Mapping & Geographic Information Systems           |
|   |                            |            | FOR 310   | Practices of Silviculture                                   |
|   |                            |            | FOR 314   | Forest Health   |
|   |                            |            | FOR 315   | Fire in Wildland Management                                 |
|   |                            |            | FOR 325   | Forest Resource Policy & Administration                     |
|   |                            |            | FOR 331   | Forest Ecosystems   |
|   |                            |            | FOR 351   | Forest Measurements   |
|   |                            |            | FOR 352   | Intro to Forest Soils                                       |
|   |                            |            | FOR 381   | Professional Preparation in Forestry                        |
|   |                            |            | FOR 405   | Forest Wildlife   |
|   |                            |            | FOR 411   | Forest Resources Economics                                  |
|   |                            |            | FOR 416   | Forest Resource Management                                  |
|   |                            |            | FOR 430   | Wildland Watershed Management                               |
|   |                            |            | FOR 451   | Wildlife Habitat & Populations                              |
|   |                            |            | Summer Field Studies:   | FOR 310C, 314C, 351C, 360C -or- 422C                        |
|   |                            |            |   | <b>64</b>   |
| <b>Total semester hrs completed with AA degree:</b> |                            | <b>64</b>  | <b>Total semester hrs completed with BS degree:</b>                                       | <b>64</b>   |
|   |                            |            | <b>Total hrs to BS degree:</b>  | <b>128</b>  |
| <i>Degree Plan created on 9/5/2023 by SG</i>        |                            |            |   |   |